



## Environmental Health Division

*For the month of July 2012*

|  | Champaign-Urbana | County |
|--|------------------|--------|
| <b>Food Program</b>                          |                  |        |
| Inspections Conducted                        | 74               | 32     |
| Reinspections Conducted                      | 7                | 1      |
| Temporary Permits Issued                     | 18               | 63     |
| Plan Review/Site Visits/Construction Surveys | 2719             | 1007   |
| Education Presentations                      | 7                | 1      |
| Complaint Investigations                     | 12               | 3      |
| Consultations/Counseling (Field/Office)      | 3809             | 1246   |
| <br>   |                  |        |
| <b>Water Program *</b>                       |                  |        |
| Permits Issued                               | 0                | 9      |
| New Wells Inspected                          | 0                | 5      |
| Water Wells Sealed                           | 0                | 2      |
| Sealed Wells Inspected                       | 0                | 2      |
| Consultations/Counseling                     | 0                | 13     |
| <br>   |                  |        |
| <b>Sewage Program *</b>                      |                  |        |
| Permits Issued                               | 0                | 12     |
| Inspections Conducted                        | 0                | 16     |
| Complaints Received                          | 0                | 2      |
| Complaint Inspections                        | 0                | 2      |
| Consultations/Counseling                     | 0                | 31     |
| <br>   |                  |        |
| <b>Emergency Preparedness Program</b>        |                  |        |
| Local Meetings Attended                      | 2                | 2      |
| Regional/State Meetings Attended             | 1                | 1      |
| Training Sessions                            | 0                | 0      |

**Champaign-Urbana****County****Mosquito/West Nile Virus Program**

|                                  |    |    |
|----------------------------------|----|----|
| Culex Mosquito Samples           | 56 | 12 |
| Positive Culex Mosquito Samples  | 14 | 0  |
| Dead Birds Submitted for Testing | 0  | 0  |
| Positive Birds                   | 0  | 0  |
| Media Contacts                   | 7  | 7  |
| Education Presentations          | 1  | 1  |
| Complaints                       | 2  | 1  |
| Consultations/Counseling         | 23 | 33 |

**Radon Program**

|                                |   |   |
|--------------------------------|---|---|
| Test Kits Distributed          | 0 | 0 |
| Test Results Received <4 pCi/L | 0 | 0 |
| Test Results Received ≥4 pCi/L | 0 | 0 |
| Consultations/Counseling       | 1 | 1 |

**Lead Paint Program**

|                          |   |   |
|--------------------------|---|---|
| Inspections Conducted    | 0 | 0 |
| Consultations/Counseling | 1 | 1 |

**Body Art Program**

|                          |   |   |
|--------------------------|---|---|
| Inspections Conducted    | 1 | 1 |
| Consultations/Counseling | 0 | 0 |

**Tanning Program**

|                          |   |   |
|--------------------------|---|---|
| Inspections Conducted    | 1 | 1 |
| Consultations/Counseling | 1 | 1 |

**Environmental Health Staff Meetings**

|                    |   |   |
|--------------------|---|---|
| Meetings Conducted | 4 | 4 |
|--------------------|---|---|

\* These numbers may be revised in the future after further documentation is received from contractors. For revised numbers, please see the CUPHD/CCPHD annual report.