



Environmental Health Division

For the month of January 2011

| | Champaign-Urbana | County |
|--|------------------|--------|
| Food Program | | |
| Inspections Conducted | 90 | 45 |
| Reinspections Conducted | 4 | 0 |
| Temporary Permits Issued | 3 | 7 |
| Plan Review/Site Visits/Construction Surveys | 1108 | 396 |
| Education Presentations | 5 | 0 |
| Complaint Investigations | 8 | 2 |
| Consultations/Counseling (Field/Office) | 1609 | 744 |
| | | |
| Water Program * | | |
| Permits Issued | 0 | 1 |
| New Wells Inspected | 0 | 5 |
| Wells Sealed | 0 | 0 |
| Sealed Wells Inspected | 0 | 0 |
| Consultations/Counseling | 0 | 30 |
| | | |
| Sewage Program * | | |
| Permits Issued | 0 | 2 |
| Inspections Conducted | 0 | 7 |
| Complaints Received | 0 | 0 |
| Complaint Inspections | 0 | 1 |
| Consultations/Counseling | 0 | 42 |
| | | |
| Emergency Preparedness Program | | |
| Local Meetings Attended | 5 | 5 |
| Regional/State Meetings Attended | 3 | 3 |
| Training Sessions | 3 | 2 |

Champaign-Urbana**County****Mosquito/West Nile Virus Program**

| | | |
|----------------------------------|---|---|
| Mosquito Traps Placed/Collected | 0 | 0 |
| Positive Mosquito Batches | 0 | 0 |
| Dead Birds Submitted for Testing | 0 | 0 |
| Positive Birds | 0 | 0 |
| Media Contacts | 0 | 0 |
| Education Presentations | 0 | 0 |
| Complaints | 0 | 0 |
| Consultations/Counseling | 3 | 3 |

Radon Program

| | | |
|--------------------------------|---|---|
| Test Kits Distributed | 2 | 2 |
| Test Results Received <4 pCi/L | 0 | 0 |
| Test Results Received ≥4 pCi/L | 0 | 0 |
| Consultations/Counseling | 0 | 0 |

Lead Paint Program

| | | |
|--------------------------|---|---|
| Inspections Conducted | 0 | 0 |
| Consultations/Counseling | 3 | 0 |

Tattoo Artist Program

| | | |
|--------------------------|---|---|
| Inspections Conducted | 1 | 0 |
| Consultations/Counseling | 1 | 0 |

Tanning Program

| | | |
|--------------------------|---|---|
| Inspections Conducted | 6 | 0 |
| Consultations/Counseling | 7 | 0 |

Environmental Health Staff Meetings

| | | |
|--------------------|---|---|
| Meetings Conducted | 4 | 4 |
|--------------------|---|---|

* These numbers may be revised in the future after further documentation is received from contractors. For revised numbers, please see the CUPHD/CCPHD annual report.