

## BOARD OF HEALTH MONTHLY MEETING

Monday, June 10, 2019 4:30 PM

Location: Champaign-Urbana Public Health District 201 W. Kenyon, Champaign, IL

## **Main Conference Room**

(Park & Enter on North Side of Facility-Middle Door)

## **AGENDA**

	<u>Item</u>	Page No.			
A.	CALL TO ORDER & ROLL CALL				
В.	APPROVAL OF AGENDA/ADDENDA				
C.	APPROVAL OF MINUTES OF PREVIOUS MEETINGS  1. May 20, 2019 – Monthly Meeting  2. May 29, 2019 – Study Session and Special Meeting	1-5 6-8			
D.	. PUBLIC PARTICIPATION				
E.	CORRESPONDENCE				
F.	OLD BUSINESS  1. Treasurer Candidate Presentation				
G.	NEW BUSINESS  1. Treasurer's Report  2. Approval of Payments to Board of Health Appointees	9-20			
	<ul> <li>a. Attorney, Fred Grosser, in the amount of \$2,000.00</li> <li>b. Administrator, Julie Pryde, for reimbursement in the amount of \$99.76 for mileage to Springfield, IL for</li> </ul>	21-22			
	IAACOMA Conference	23-24			

	c. d.	Administrator, Julie Pryde, for reimbursement in the amount of \$622.36 for The Kresge Foundation – Leadership Development Conference May 13-15, 2019 Administrator, Julie Pryde, for reimbursement in the	25-28
		amount of \$116.76 for Immunization Advisory Committee Meeting May 16, 2019	29-32 33-40
3. 4.	Approval of Electronic Remittance Advice (ERA) and Electronic Funds Transfer (EFT) Authorization Agreement for National Provider Identification Number 1639654411 and 1073666996 with Aetna. Agreement allows for receipt of medical payments via direct deposit into		
5.	electron Approv for elec	trict's checking account and receipt of payment details to be posted nically to CureMD, out new Electronic Health Records software al of linking Optum/United Healthcare Payors to Emdeon Envoyclm stronic receipt of payment (remittance) details to be posted nically to CureMD for National Provider Identification Number	41-50
		64411 and 1073666996	51-56
6.		al of Check Request in the amount of \$5,684.54 to aign County Public Health Department for Tobacco-	
	Free C	ommunities grant October – December 2018	57-67
7.		al of Agreement between Champaign-Urbana Public Health and Andy Kulczycki for rental space at the Community	
		Center in Rantoul, II in the amount of \$575.00 per month	68
8.		al of Stark Excavating Inc. quote in the amount of \$6,280.00	
		idewalk and curb on the east side of the building to connect sting sidewalk to the East Wing Door	69
9.		al of check request in the amount of \$16,065.00 to Tyler	00
		ologies for Environmental Health Data Management System	
	Accoun	at (renewal fee for food inspection software) for July 1, 2019 –	70-71
10.		al of Memorandum of Understanding between Champaign-Urbana	70-71
		Health District and United Way of Champaign County to	
11		e operations of a Diaper Bank al of Resolution Ascertaining Prevailing Rate of wages	72-73 74-80
	Approv Urbana	al of Resolution Ascertaining Frevailing Rate of Wages al of Memorandum of Understanding between Champaign- Public Health District and Champaign County Public Health ment to set forth the terms and understanding to implement the	74-00
	FY20 II	linois Tobacco-Free Communities (ITFC) program	81-83
13.		tion of media contract and check request between Champaign-	
		Public Health District and Adams Outdoor Advertising in the tof \$1,500.00 to increase awareness of PrEP among women	84-88
14.		tion of media contract and check request between Champaign-	0100
		Public Health District and Adams Outdoor Advertising in the	
		t of \$2,000.00 to increase awareness of the availability of the standard contraception at Champaign-Urbana Public	
	Health		89-93
15.		g Grant Contracts for the Administrator to Sign	

- Motion to go into closed session to discuss filling the vacancy of Board appointed Treasurer position of the Champaign-Urbana Public Health District pursuant to section 2(c)(1) of the Open Meetings Act, 5ILCS 120/2(c)(1)
- 17. Motion to go into closed session to discuss pending litigation Pursuant to section 2(c)(11) of the Open Meetings Act, 5ILCS 120/2(c)(11)

## H. NEXT MEETING

- 1. Study Session: June 26, 2019 at 10:30 AM
- 2. Monthly Board Meeting: July 8, 2019 at 4:30 PM
- I. ADJOURNMENT